

# Adopt-A-Family/Senior Sponsorship Application 2017



First Name \_\_\_\_\_ Last Name \_\_\_\_\_

Organization \_\_\_\_\_ Phone: \_\_\_\_\_

Email: \_\_\_\_\_

Mailing Address: \_\_\_\_\_ City & PC: \_\_\_\_\_

## Sponsorship Level:

**FULL SPONSORSHIP:** Register to sponsor a family/senior and with help of our shopping list guidelines personally shop for the NON-PERISHABLE hamper items and include a small gift. Hampers will need to be dropped off on Dec 19-20, 2017. **A \$50 voucher to cover the cost of the perishable items to be purchased directly from AHCS when registering. This can be paid using cash, cheque, debit or credit card.**

**SINGLE/COUPLE/SENIORS**

**FAMILY (3+ people)**

To help us match you with the right family please provide information on who you would like to sponsor. Size of sponsorship? Children? Ages?

---

---

**FINANCIAL SPONSORSHIP:** We will take care of the food portion of the hampers with your monetary donation and you will provide small gifts if you choose.

**SINGLE/COUPLE/SENIORS: \$110**

**FAMILY (3+) : \$240**

**Will you be providing gifts? If so, we will need to match you with a family.** To help us match you with the right family please provide information on who you would like to sponsor. Size of sponsorship? Children? Ages?

---

---

OFFICE USE ONLY

### FINANCIAL SPONSORSHIP

Amount Paid \$ \_\_\_\_\_ Method of Payment \_\_\_\_\_ Receipt # \_\_\_\_\_

### FULL SPONSORSHIP

Voucher \$ \_\_\_\_\_ Method of Payment \_\_\_\_\_ Staff \_\_\_\_\_ Date \_\_\_\_\_